

## State of New Jersey

#### DEPARTMENT OF BANKING AND INSURANCE PO Box 325 Trenton, NJ 08625-0325

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NEW JERSEY STATE DEPT OF BANKING AND INSURANCE LIFE AND HEALTH DIVISION MANAGED CARE BUREAU POST OFFICE 325 TRENTON, NEW JERSEY 08625

## SELECTIVE CONTRACTING ARRANGEMENT TRIENNIAL RENEWAL APPLICATION

In accordance with New Jersey Administrative Code (N.J.A.C.) 11:4-37.4 (g), a carrier shall apply for triennial renewal of the Department's approval of its Selective Contracting Arrangement at least 60 days prior to the expiration of the previous three-year approved period. This time frame reflects a reasonable period for the insurance carrier to file for renewal and a 60 day period for the Departments of Banking and Insurance and Health and Senior Services to review the renewal application. Once approved, the Selective Contracting Arrangement's renewal date will revert to the original date.(ie.,) the next renewal date will be 6 years from the original date of approval.

Attached you will find the renewal application. The renewal application fee is \$1,500 payable to the New Jersey Department of Health and Senior Services. There is no fee required by the Department of Banking and Insurance.

To apply for renewal: Send one complete copy of the renewal application to:

> Managed Care Bureau Life and Health Division New Jersey Department of Banking and Insurance 20 West State Street-11<sup>th</sup> Floor Post Office Box 325 Trenton, NJ 08625-0325

Send a second complete copy with the required fee to:

Office of Managed Care Department of Health and Senior Services John Fitch Plaza Post Office Box 360 Trenton, New Jersey 08625

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# SELECTIVE CONTRACTING ARRANGEMENT TRIENNIAL RENEWAL AFFIDAVIT

| The undersigned, being duly sworn according to law   | upon his/her oath deposes and says:                                  |
|--|--|
| I,(Affiant's full printed name-no initial  | in my capacity   |
| (Affiant's full printed name-no initial  | s)   |
|  |  |
| (Affiant's title)  | , on behalf of   |
|  |  |
|  | , which is located at  |
| (Name of Insurance Company)  |  |
|  |  |
| (Street and City where the insurance compa   | any is located)  |
|  |  |
| do hereby make application for the renewal of the se<br>above-named insurance carrier and  | ŭ ŭ  |
| whose authority shall otherwise expire on  |  |
| whose authority shall otherwise expire on  | (Expiration date and year)   |
| I do hereby certify on thisday of under penalty of perjury that I am a principal officer company, and that all statements made herein and inhereto and incorporated herein are true and correct to | of the above-named insurance<br>on the renewal request form attached |
| _  | (Signature of Affiant)   |

## SELECTIVE CONTRACTING ARRANGEMENT TRIENNIAL RENEWAL APPLICATION

#### PART I

Please answer all of the following questions. If an item is not applicable, please mark it as nonapplicable or NA and explain in your view why it is not applicable. Please number answers in accordance with the item number. Attach all documentation and explanations.

When completed, and no later than 30 days prior to the date of expiration of the Selective Contracting Arrangement Approval, submit this application and supporting documentation.

—

1. Insurance Company-Full Name and Address of the Insurance Carrier (Applicant) (Please indicate any name changes, changes in ownership and the dates)

—

The Name and Telephone Number of the Principal Contact Person (may be used on mailing lists that are distributed to the public upon request)

—

2. PPO-Full Name, Address, Telephone number of the PPO. (If an HMO network is serving as the PPO, in this SCA, please indicate that here also.) Please include the name of the Principal Contact Person and their telephone number for each PPO.

Hospital/ Medical Network:

—

Perscription Drug Network:

—

Perscription Drug Network:

Vision Care Network:

Dental Care Network:

| Behavioral Health Net                          | twork(Mental Health and Su                              | bstance Abuse):   |
|--|---|---|
|  |   |   |
| Home Health Services                           | s Network:  |   |
|  |   |   |
| Laboratory Network:                            |   |   |
| _  |   |   |
|  |   | Page 2  |
|  | ndividuals. Have you withd                              | g. Large group (>50 employees), Small group (2-50 rawn from any market in which you were previously   |
|  |   |   |
| past three (3) years to                        | the articles of incorporation                           | e a copy of changes which have been made in the in, shareholder agreement, bylaws and management additional space, please attach separate sheets of |
|  |   |   |
|  | Board Members, and Insura ponsible for managed care.    | ance Company managed care PPO   |
|  |   |   |
| 6. Please enclose and division of the insurant |   | rts for the PPO and the managed care  |
|  | nis form and December 31 curing the year and the number | of the prior two years, list the number of grievances over outstanding.   |
|  | #Complaints Made  | #Complaints Outstanding   |
| Current:                                       |   |   |
| 12/31  |   |   |
| 12/31  |   |   |

| 8. Have any ch  | lave any changes been made to the provider contracts in the past three years?  YES NO |                  |                      |                |                       |                  |
|---|---|------------------|----------------------|----------------|-----------------------|------------------|
| If yes, enclose the new agreement indicating the deletions and additions. |   |                  |                      |                |                       |                  |
| 9. Have any chyears? If yes,  | •   | •                | narketing or ac      | _              | terials in the last t |                  |
| 10. Please pro  | ovide actual r  | nembership by    | Page rating status a |                | g 12-31-yr            |                  |
| ·   | N-3   | N-2              | N-1                  |                | T TO DATE YR          | (N)              |
| EE<br>EE & SP<br>EE & CH<br>FAMILY  |   |                  |                      |                |                       | -<br>-<br>-<br>- |
| 11. Have any coverage? If yes, please e                                   | -   |                  | employee han         |                | r certificate/evide   | nce of           |
| 12. Please end<br>PPO; and the r<br>(monthly, quart                       | most recent ι   | unaudited finan  |                      | atement for bo | oth the insurance     | carrier and the  |
| 13. Have you  | made any ch   | nanges to your   | plan designs         |                | ee years?<br>ES NO    |                  |
| If so, please en<br>summary chart   |   | dated benefit di | ifferential calcu    | ulation and ce | ertification. See th  | ne attached      |
| 14. Please list   | the SCA pla   | n income by ca   | alendar year:        |                |                       |                  |
|   |   | N-3              | N-2                  | N-1            | Current To Date       | e Yr (N)         |

| SCA Premium                          |   |
|--------------------------------------|---|
| SCA Incurred Claims                  |   |
| SCA Number of Claims                 |   |
| 15. Please list the counties (if < 2 | ) in which you are currently operating: |
|                                      |   |
|                                      |   |

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## SELECTIVE CONTRACTING ARRANGEMENT TRIENNIAL RENEWAL

#### PART II

Complete the following questions with attachments as appropriate. If you are unable to answer any questions, or if they don't apply, please explain why.

1. Provide a list of the names and addresses (city and state) of enrolled employers as of December 1997 and a list of the same as of December 1996. Also include number of enrolled employees for each enrolled employer. (Attach a separate sheet)

### PART III: PROVIDER NETWORK INFORMATION

- 1. Complete Table 3 and 6
- 2. Submit a Provider Directory or list of all providers by name, address, phone number and by county by speciality.
- 3. A description of the geographical service areas in which the health benefits plan is to be offered.

4. A description of the manner in which covered services and other benefits may be obtained by covered persons using the selective contracting arrangement;

| 5. A description of the criteria and method used to select preferred providers including any credentialing plan.  |
|---|
|   |
|   |
| 6. A description of any provisions which allow covered persons to obtain covered services from a health care provider that is not a preferred provider. |
|   |
|   |
|   |
|   |

 Current enrollment by county with break-outs for: sex-male/female age-under 18/over 18

### PART IV: MEDICAL MANAGEMENT

### **QUALITY ASSURANCE**

- 1. Please submit a description of Q/A program (1 page summary)
- 2. Staff organizational chart including names.
- 3. Flow chart of activities

In accordance with NJAC 11: 4-37, a description of the quality assurance program at a minimum shall include:

- a. a clear description of how quality of care will be monitored and controlled.
- b. the criteria used to define and measure quality
- b. criteria used to determine the success or failure of the quality assurance program
- d. description of the staff and their qualifications that will be responsible for the quality assurance program.

### UTILIZATION REVIEW

- 1. Please submit a description of the U/R program (1 page summary)
- 2. Organizational chart including the names
- 3. Flow chart of activities

In accordance with NJAC 11: 4-37 a description of the utilization review program shall include:

a. a description of the criteria and methods to be used in utilization control, particularly the criteria for determining over and under utilization and

b. a description of the mechanisms for evaluating the success or failure of the utilization review program.

### EMERGENCY CARE/URGENT CARE

- 1. A description of the EMS program (1 page summary)
- 2. Flow chart of activities.

Please refer to the Health Care Quality Act N.J.S.A. 26:2S and N.J.A.C. 8:38A.1 et seq. for Health Standards. The Department of Health and Senior Services (DHSS) suggests that the applicant schedule an appointment with DHSS staff at (609) 633-0660 to discuss the standards.